



COMMONWEALTH OF PENNSYLVANIA
OFFICE OF THE GOVERNOR
HARRISBURG

THE GOVERNOR

COMMISSIONER OF THE PENNSYLVANIA STATE POLICE

January 18, 2011

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, The Honorable Francis (Frank) Noonan, 217 Teaberry Lane, Clarks Summit 18411, Lackawanna County, Twenty-second Senatorial District, for appointment as Commissioner of the Pennsylvania State Police, to serve until the third Tuesday of January 2015, and until his successor is appointed and qualified, vice Colonel Frank E. Pawlowski, Exton, resigned.

A handwritten signature in black ink that reads "Tom Corbett".

Tom Corbett
Governor

STATEMENT OF FINANCIAL INTERESTS

PLEASE PRINT NEATLY

01 LAST NAME FIRST NAME MI SUFFIX

Moore FRANCIS J

02 ADDRESS City State Zip Code Area Code Phone

217 Teaberry Ln S. Abington Pa 18411 (570) 586-107

NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.

03 STATUS Check applicable block or blocks, more than one block may be marked. (See instructions on page 2).

A Candidate (including write-in) C Public Official (Current) D Public Employee (Current) E Check this block if you are filing as a solicitor

B Nominee C Public Official (Former) D Public Employee (Former)

Check this block if you are amending an original filing

04 PUBLIC POSITION OR PUBLIC OFFICE (administrator, member, Commissioner, job title, etc.) seeking hold held See Attached

A Commissioner, Acting + Deputy seeking hold held

B Commissioner - Frank Moore seeking hold held

05 GOVERNMENTAL ENTITY in which you are/were an Official, Employee, Candidate or Nominee (e.g., dept, agency, authority, borough, board, commission, county, school district, twp, etc.)

A Pastate Police

B Pastate Police

06 OCCUPATION OR PROFESSION (This may be the same as block 4) 07 YEAR The information in blocks 8 through 15 below represents financial interests for the PRIOR calendar year indicated.

Acting Commissioner 2011

08 REAL ESTATE INTERESTS (See instructions on page 2) If NONE, check this box.

09 CREDITORS (See instructions on page 2). Creditor (Name and Address) If NONE, check this box.

Name: _____ Address: _____ Interest Rate _____

10 DIRECT OR INDIRECT SOURCES OF INCOME including (but not limited to) all employment. (See instructions on pg. 2) ONLY IF NONE, check this block. (OFFICIAL USE ONLY)

Name: OFFICE OF ATTORNEY GENERAL Address: 16th Floor, Strawberry Sq. Harrisburg, PA 17120

11 GIFTS (See instructions on page 2) If NONE, check this box.

Source of Gift _____ Value of Gift _____

Address of Source of Gift _____ Circumstances (including description) _____

12 TRANSPORTATION, LODGING, HOSPITALITY (See instructions on page 2) If NONE, check this box.

Source (Name and Address) _____ Value _____

13 OFFICE, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS (See instructions on page 2) If NONE, check this box.

Business Entity (Name and Address) _____ Position Held _____

Name: See Attached Address: _____

14 FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT (See instructions on page 2) If NONE, check this box.

Name and Address of Business _____ Interest Held _____

15 BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER (See instructions on page 2) If NONE, check this box.

Business (Name and Address) _____ Interest Held _____

Transferee (Name and Address) _____ Relationship _____

Date Transferred _____

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief; said affirmation being made subject to the penalties prescribed by 18 Pa.C.S. §4904 (unsworn falsification to authorities) and the Public Official and-Employee Ethics Act, 65 Pa.C.S. §1109(b).

Signature Francis Moore Enter Current Date 1/25/11

THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.

STATEMENT OF FINANCIAL INTERESTS
continued

RECEIVED

2011 FEB -4 PM 4:10

SENATE OF PA
SECRETARY'S OFFICE

STATE ETHICS
COMMISSION

2011 FEB -4 P 4:04

04 PUBLIC POSITION OR PUBLIC OFFICE

- C Hold Chairman
- D Hold Policy Board Member
- E Hold Executive Board Member
- F Hold Executive Board Member
- G Hold Board Member
- H Hold Board Member
- I Hold Board Member
- J Hold Board Member

05 GOVERNMENTAL ENTITIY

- C Municipal Police Officers' Education and Training Commission (MPOETC)
- D Middle Atlantic Great-Lakes Organized Crime Law Enforcement Network (MAGLOCLN)
- E Northeast Counterdrug Training Center (NCTC)
- F Philadelphia/Camden High Intensity Drug Trafficking Area (PC HIDTA)
- G Pennsylvania Commission on Crime and Delinquency (PCCD)
- H Auto Theft Prevention Authority (ATPA)
- I Governor's Homeland Security Executive Cabinet and Advisory Council
- J Governor's Preparedness and Inter-Agency Emergency Management Council

13 OFFICE, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS

MAGLOCLN	140 Terry Drive, Suite 100 Newtown, PA 18940	Policy Board Member
NCTC	Fort Indiantown Gap, Bldg. 8-64 Annville, PA 17003	Executive Board Member
PC HIDTA	7801 Essington Avenue, Suite A Philadelphia, PA 19153	Executive Board Member