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COMMONWEALTH OF PENNSYLVANIA
OFFICE OF THE GOVERNOR
HARRISBURG

SENATE OF PA
SECRETARY'S OFFICE

THE GOVERNOR

MEMBER OF THE MUNICIPAL POLICE OFFICERS' EDUCATION AND TRAINING
COMMISSION

September 28, 2011

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Richard Walter Long, Esquire, 216 Beaver Drive, Mechanicsburg 17050, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Municipal Police Officers' Education and Training Commission, to serve for a term of three years and until his successor is appointed and qualified, vice John J. McGeehan, Bethlehem, whose term expired.

A handwritten signature in black ink that reads "Tom Corbett".

TOM CORBETT
Governor

STATEMENT OF FINANCIAL INTERESTS

PLEASE PRINT NEATLY

01 LAST NAME FIRST NAME MI SUFFIX

LONG RICHARD W

02 ADDRESS City State Zip Code Area Code Phone

2929 N. FRONT ST. HARRISBURG PA 17110 (717) 238-5416

NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.

03 STATUS Check applicable block or blocks, more than one block may be marked. (See instructions on page 2)

A Candidate (including write-in) C Public Official (Current) D Public Employee (Current) E Check this block if you are filing as a solicitor Check this block if you are amending an original filing

B Nominee C Public Official (Former) D Public Employee (Former)

04 PUBLIC POSITION OR PUBLIC OFFICE (administrator, member, Commissioner, job title, etc.) seeking hold held

A COMMISSIONER

B

05 GOVERNMENTAL ENTITY in which you are/were an Official, Employee, Candidate or Nominee (e.g., dept, agency, authority, borough, board, commission, county, school district, twp, etc.)

A M P O E T C

B

06 OCCUPATION OR PROFESSION (This may be the same as block 4) 07 YEAR The information in blocks 8 through 15 below represents financial interests for the PRIOR calendar year indicated:

EXECUTIVE DIRECTOR / ATTORNEY 2010

08 REAL ESTATE INTERESTS (See instructions on page 2) If NONE, check this box.

09 CREDITORS (See instructions on page 2). Creditor (Name and Address) If NONE, check this box.

Name: U.S. DEPARTMENT OF EDUCATION Address: 10 BOX 5609 GREENEVILLE, TX 75403 Interest Rate: 3%

10 DIRECT OR INDIRECT SOURCES OF INCOME including (but not limited to) all employment. (See instructions on pg. 2) ONLY IF NONE, check this block.

① CLEVELAND BROWNS FOOTBALL 76 LOU GROZA BLDG BEREA, OH 44017

② PDAA (PA DISTRICT ATTORNEY) 2929 N. FRONT ST. HARRISBURG, PA 17110

③ U.S. ARMY RESERVE HORSHAM AIR GUARD STATION BLDG 5500, 1300 PRIVET ROAD HORSHAM, PA 19044

11 GIFTS (See instructions on page 2) If NONE, check this box.

Source of Gift Address of Source of Gift Circumstances (including description), Gift

12 TRANSPORTATION, LODGING, HOSPITALITY (See instructions on page 2) If NONE, check this box.

Source (Name and Address)

13 OFFICE, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS (See instructions on page 2) If NONE, check this box

Business Entity (Name and Address) Name: PDS See H10 - Sources 1 + 2 Address:

14 FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT (See instructions on page 2) If NONE, check this box.

Name and Address of Business Interest Held

15 BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER (See instructions on page 2) If NONE, check this box.

Business (Name and Address) Transferee (Name and Address) Interest Held Relationship Date Transferred

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief; said affirmation being made subject to the penalties prescribed by 18 Pa.C.S. §4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. §1109(b).

Signature *Richard Long* Enter Current Date 10/4/10

THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.

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 SENATE SECRETARIAT
 OCT 7 2010
 STATE ETHICS COMMISSION
 FOOTBALL SCOUT EXECUTIVE DIRECTOR

STATEMENT OF FINANCIAL INTERESTS

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L O N G R I C H A R D W

02 ADDRESS City State Zip Code Area Code Phone

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A M P O E T C

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EXECUTIVE DIRECTOR / ATTORNEY

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(3) U.S. ARMY RESERVE HORSHAM AIR GUARD STATION BLDG 5500, 1300 PRIVATE ROAD HORSHAM, PA 19094

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Source of Gift

Address of Source of Gift

Circumstances (including description of Gift)

Value of Gift

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Source (Name and Address)

Value

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STATE ETHICS COMMISSION

2010 OCT -7 PM 4:01

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SECRETARY OF PA

POSITION HELD: FOOTBALL SCOUT

(2) EXECUTIVE DIRECTOR