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2011 JUN -9 PM 4:42

COMMONWEALTH OF PENNSYLVANIA
OFFICE OF THE GOVERNOR
HARRISBURG

SENATE OF PA
SECRETARY'S OFFICE

THE GOVERNOR

MEMBER OF THE APPALACHIAN STATES LOW-LEVEL RADIOACTIVE WASTE
COMMISSION

June 9, 2011

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Lisa M. Hughes, (Alternate Member), 1603 N. Second Street, Apartment 4, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Appalachian States Low-Level Radioactive Waste Commission, to serve at the pleasure of the Governor, vice John Blake, Archbald, resigned.

A handwritten signature in black ink that reads "Tom Corbett".

TOM CORBETT
Governor

STATEMENT OF FINANCIAL INTERESTS

PLEASE PRINT NEATLY

01 LAST NAME FIRST NAME MI SUFFIX

HUGHES LISA M

02 ADDRESS 400 North Street City Harrisburg PA State Zip Code 17120 Area Code (717) Phone 720-1307

NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.

03 STATUS Check applicable block or blocks, more than one block may be marked. (See instructions on page 2)

A Candidate (including write-in) C Public Official (Current) D Public Employee (Current) E Check this block if you are filing as a solicitor

B Nominee C Public Official (Former) D Public Employee (Former)

Check this block if you are amending an original filing

04 PUBLIC POSITION OR PUBLIC OFFICE (administrator, member, Commissioner, job title, etc.) seeking hold held

A NCED POLICY DIRECTOR seeking hold held

B ALTERNATE MEMBER seeking hold held

05 GOVERNMENTAL ENTITY in which you are/were an Official, Employee, Candidate or Nominee (e.g., dept, agency, authority, borough, board, commission, county, school district, twp, etc.)

A NCED

B APP STATES LOW-LEVEL RADIO COM

06 OCCUPATION OR PROFESSION (This may be the same as block 4) NCED Director of Policy

07 YEAR The information in blocks 8 through 15 below represents financial interests for the PRIOR calendar year indicated: 2010

08 REAL ESTATE INTERESTS (See instructions on page 2) If NONE, check this box.

09 CREDITORS (See instructions on page 2). Creditor (Name and Address) If NONE, check this box.

Name: US Dept of Edu, Federal Direct Loan Servicing Address: P.O. Box 530260 Atlanta, GA 30353 Interest Rate: 7.25%

10 DIRECT OR INDIRECT SOURCES OF INCOME including (but not limited to) all employment. (See instructions on pg. 2) ONLY IF NONE, check this block.

Name: PA Supreme Court Address: 601 Commonwealth Ave #450 Harrisburg, PA 17120

11 GIFTS (See instructions on page 2) If NONE, check this box.

Source of Gift: SENATE OF PA SECRETARY'S OFFICE

Address of Source of Gift: JUN 21 PM 3:40

Circumstances (including description of gift):

Value of Gift: 2011 JUN 21 P 3:28

12 TRANSPORTATION, LODGING, HOSPITALITY (See instructions on page 2) If NONE, check this box.

Source (Name and Address):

Value:

13 OFFICE, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS (See instructions on page 2) If NONE, check this box.

Business Entity (Name and Address): Tom Corbett for Governor Address: 200 N. 3rd Street, 13th Floor Harrisburg, PA 17101 Position Held: Deputy Research Director

14 FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT (See instructions on page 2) If NONE, check this box.

Name and Address of Business: Interest Held:

15 BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER (See instructions on page 2) If NONE, check this box.

Business (Name and Address): Interest Held Relationship Date Transferred

Transferee (Name and Address):

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief; said affirmation being made subject to the penalties prescribed by 18 Pa.C.S. §4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. §1109(b).

Signature: [Signature] Enter Current Date: 6/20/2011

State Ethics Commission
Statement of Financial Interests Addendum

09 CREDITORS

Name: American Education Services (Alpn)
Address: 1200 N. 7th Street Harrisburg, PA 17102
Interest Rate: 3.36%

10 DIRECT OR INDIRECT SOURCES OF INCOME

Name: Tom Corbett for Governor
Address: 200 N. 3rd Street, 13th Floor Harrisburg, PA 17101

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STATE ETHICS
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