

RECEIVED

2011 SEP -7 PM 1:59



COMMONWEALTH OF PENNSYLVANIA  
OFFICE OF THE GOVERNOR  
HARRISBURG

SENATE OF PA  
SECRETARY'S OFFICE  
THE GOVERNOR

MEMBER OF THE COUNCIL OF TRUSTEES OF SHIPPENSBURG UNIVERSITY OF  
PENNSYLVANIA OF THE STATE SYSTEM OF HIGHER EDUCATION

September 7, 2011

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, S. Eugene Herritt, 206 Walnut Dale Road, Shippensburg 17257, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Council of Trustees of Shippensburg University of Pennsylvania of the State System of Higher Education, serve for a term of six years and until his successor is appointed and qualified, vice Douglas P. Harbach, Chambersburg, whose term expired.

A handwritten signature in black ink that reads "Tom Corbett".

TOM CORBETT  
Governor

# STATEMENT OF FINANCIAL INTERESTS

PLEASE PRINT NEATLY

01 LAST NAME FIRST NAME MI SUFFIX

HERRITT STEWART E

02 ADDRESS City State Zip Code Area Code Phone

206 Walnut Dale Rd Shippensburg PA 17257 (717) 532-8090

NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.

03 STATUS Check applicable block or blocks, more than one block may be marked. (See instructions on page 2)

A  Candidate (including write-in) G  Public Official (Current) D  Public Employee (Current) E  Check this block if you are filing as a solicitor

B  Nominee C  Public Official (Former) D  Public Employee (Former)

Check this block if you are amending an original filing

04 PUBLIC POSITION OR PUBLIC OFFICE (administrator, member, Commissioner, job title, etc.)  seeking  hold  held

A TRUSTEE SHIPPENSBURG UNIVERSITY

B

05 GOVERNMENTAL ENTITY In which you are/were an Official, Employee, Candidate or Nominee (e.g., dept, agency, authority, borough, board, commission, county, school district, twp, etc.)

A SHIPPENSBURG UNIVERSITY

B

06 OCCUPATION OR PROFESSION (This may be the same as block 4)

Sales Executive

07 YEAR The information in blocks 8 through 15 below represents financial interests for the PRIOR calendar year indicated: 2010

08 REAL ESTATE INTERESTS (See instructions on page 2) If NONE, check this box.

09 CREDITORS (See instructions on page 2). Creditor (Name and Address) If NONE, check this box.

Name: Address: Interest:

10 DIRECT OR INDIRECT SOURCES OF INCOME including (but not limited to) all employment. (See instructions on pg. 2) ONLY IF NONE, check this block.

Name: Fortney Packages Inc, 17 W. Bird St, Shippensburg, PA 17257

Name: Adams Electric Cooperative, 1338 Biglerville Rd, Gettysburg, PA 17325

11 GIFTS (See instructions on page 2) If NONE, check this box.

Source of Gift

Address of Source of Gift

Circumstances (including description) of Gift

Value of Gift

12 TRANSPORTATION, LODGING, HOSPITALITY (See instructions on page 2) If NONE, check this box.

Source (Name and Address)

Value

13 OFFICE, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS (See instructions on page 2) If NONE, check this box.

Business Entity (Name and Address) Fortney Packages Inc, 17 W. Bird St, Shippensburg, PA 17257

Name: Adams Electric Cooperative Address: 1338 Biglerville Rd, Gettysburg, PA 17325

Position Held: Sales Director

14 FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT (See instructions on page 2) If NONE, check this box.

Name and Address of Business

Interest Held

15 BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER (See instructions on page 2) If NONE, check this box.

Business (Name and Address)

Transferee (Name and Address)

Interest Held Relationship Date Transferred

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief; said affirmation being made subject to the penalties prescribed by 18 Pa.C.S. §4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. §1109(b).

Signature

*Gene Herritt*

Enter Current Date

9/15/11

THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.

Block 10 continued

Pennsylvania Rural Electric Association, 212 Locust St, Harrisburg, PA 17108  
Mid Atlantic Cooperative Services, 230 Lincoln Way East New Oxford, PA 17350

Block 13 continued

Adams Utility Services Co, 1338 Biglerville Rd. Gettysburg, PA 17325 - Bd member  
Mid Atlantic Cooperative Services 230 Lincoln Way East, New Oxford, PA 17350 - Bd mem  
Pennsylvania Rural Electric Association, 212 Locust St. Harrisburg, PA 17108 - Bd member

SEARCHED  
SERIALIZED  
INDEXED  
FILED

2011 SEP 23 P 3:51  
STATE ETHICS  
COMMISSION

RECEIVED  
2011 SEP 23 PM 4:00  
SENATE OF PA  
SECRETARY'S OFFICE