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COMMONWEALTH OF PENNSYLVANIA
OFFICE OF THE GOVERNOR
HARRISBURG

SENATE OF PA
SECRETARY'S OFFICE

THE GOVERNOR

MEMBER OF THE STATE BOARD OF LANDSCAPE ARCHITECTS

November 2, 2011

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Daniel S. DiMucci, RLA, ASLA, 213 Fowler Drive, West Chester 19382, Chester County, Nineteenth Senatorial District, for reappointment as a member of the State Board of Landscape Architects, to serve for a term of three years and until his successor is appointed and qualified, but not longer than six months beyond that period.

A handwritten signature in black ink that reads "Tom Corbett".

TOM CORBETT
Governor

STATEMENT OF FINANCIAL INTERESTS

PLEASE PRINT NEATLY

01 LAST NAME FIRST NAME MI SUFFIX
 DIMUCCI DANIEL 5 MR

02 ADDRESS City State Zip Code Area Code Phone
 213 FOWLER DRIVE WEST CHESTER, PA 19382 610 430-7606

NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.

03 STATUS Check applicable block or blocks, more than one block may be marked. (See instructions on page 2)

A Candidate (including write-in) C Public Official (Current) D Public Employee (Current) E Check this block if you are filing as a solicitor

B Nominee C Public Official (Former) D Public Employee (Former)

STATE ETHICS COMMISSION
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 2011 NOV 16 PM 12:06
 STATE ETHICS COMMISSION

04 PUBLIC POSITION OR PUBLIC OFFICE (administrator, member, Commissioner, job title, etc.) seeking held

A MEMBER

B MEMBER

05 GOVERNMENTAL ENTITY in which you are/were an Official, Employee, Candidate or Nominee (e.g., dept, agency, authority, borough, board, commission, county, school district, twp, etc.)

A BOARD OF LANDSCAPE ARCHITECTS

B BOARD OF LANDSCAPE ARCHITECTS

06 OCCUPATION OR PROFESSION (This may be the same as block 4) 07 YEAR The information in blocks 8 through 15 below represents financial interests for the PRIOR calendar year indicated: 2010

PRINCIPAL LANDSCAPE ARCHITECT

08 REAL ESTATE INTERESTS (See instructions on page 2) If NONE, check this box

NONE

09 CREDITORS (See instructions on page 2). Creditor (Name and Address) If NONE, check this box

Name: BANK OF AMERICA/MC/AMEX Address: Box 15019 WILMINGTON DE 19886 Interest Rate 10.9%

DISCOVER CARD BOX 71084/CHARLOTTE, NC 28272 12.9%

10 DIRECT OR INDIRECT SOURCES OF INCOME including (but not limited to) all employment. (See instructions on pg. 2) ONLY IF NONE, check this block (OFFICIAL USE ONLY)

Name: PENNONI ASSOCIATES INC Address: 3001 MARKET STREET PHILADELPHIA, PA 19104

11 GIFTS (See instructions on page 2) If NONE, check this box

Source of Gift

NONE

Address of Source of Gift

Circumstances (including description) of Gift

12 TRANSPORTATION, LODGING, HOSPITALITY (See instructions on page 2) If NONE, check this box

Source (Name and Address)

NONE

Value

13 OFFICE, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS (See instructions on page 2) If NONE, check this box

Business Entity (Name and Address)

Name: PENNONI ASSOCIATES INC Address: 3001 MARKET/PHILA/PA 19104 Position Held: SR VICE-PRES

14 FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT (See instructions on page 2) If NONE, check this box

Name and Address of Business

PENNONI ASSOCIATES INC/3001 MARKET ST/PHILA/PA 19104 Interest Held: 350 SHARES.

15 BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER (See instructions on page 2) If NONE, check this box

Business (Name and Address)

NONE

Transferee (Name and Address)

Interest Held Relationship Date Transferred

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief, said affirmation being made subject to the penalties prescribed by 18 Pa.C.S. §4904 (uniform falsification to public officers) and the Public Official and Employee Ethics Act, 65 Pa.C.S. §1109(b).

Signature: *Daniel Dimucci* Enter Current Date: 11/9/11

THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.

(ATTACHMENT)

09 CREDITORS 09

CITICARDS: BOX 183037
COLUMBUS, OHIO 43218

14.9%

CAR LOAN
MITSUBISHI MOTORS
CREDIT OF AMERICA

BOX 660451
DALLAS, TX 75266-0451

0%

STATE ETHICS
COMMISSION

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