

RECEIVED

2011 JUN 20 PM 4: 12

SENATE OF PA
SECRETARY'S OFFICE



COMMONWEALTH OF PENNSYLVANIA
OFFICE OF THE GOVERNOR
HARRISBURG

THE GOVERNOR

MEMBER OF THE STATE BOARD OF VEHICLE MANUFACTURERS, DEALERS AND
SALESPERSONS

June 20, 2011

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Brian Bentley, 992 Worthington Mill Road, Newtown 18940, Bucks County, Sixth Senatorial District, for appointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve for a term of four years and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Edward Cernic, Jr., Johnstown, whose term expired.

A handwritten signature in black ink that reads "Tom Corbett".

TOM CORBETT
Governor

STATEMENT OF FINANCIAL INTERESTS

PLEASE PRINT NEATLY

01 LAST NAME FIRST NAME MI SUFFIX
 BENTLEY BRIAN S

02 ADDRESS City State Zip Code Area Code Phone
 600 So. Flowers Mill Rd Langhorne PA 19047 215 752-9400

NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.

03 STATUS Check applicable block or blocks, more than one block may be marked. (See instructions on page 2).
 A Candidate (including write-in) G Public Official (Current) D Public Employee (Current) E Check this block if you are filing as a solicitor
 B Nominee C Public Official (Former) F Public Employee (Former)

04 PUBLIC POSITION OR PUBLIC OFFICE (administrator, member, Commissioner, job title, etc.) seeking hold held
 A MEMBER

05 GOVERNMENTAL ENTITY in which you are/were an Official, Employee, Candidate or Nominee (e.g., dept, agency, authority, borough, board, commission, county, school district, twp., etc.)
 A BOARD OF VEHICLE MANUFACTURERS
 B DEALERS AND SALES PERSONS

06 OCCUPATION OR PROFESSION (This may be the same as block 4) 07 YEAR The information in blocks 8 through 15 below represents financial interests for the PRIOR calendar year indicated.
 DEALER PRINCIPAL 2010

08 REAL ESTATE INTERESTS (See instructions on page 2) IF NONE, check this box.

09 CREDITORS (See instructions on page 2). Creditor (Name and Address) IF NONE, check this box.
 Name: Hapewell Valley Community Bank Address: P.O. Box 999 Pennington, N.J. 08534 Interest Rate: 3.25%

10 DIRECT OR INDIRECT SOURCES OF INCOME including (but not limited to) all employment. (See instructions on pg. 2) ONLY IF NONE, check this block. (OFFICIAL USE ONLY)
 Name: MATT-BRI, INC Address: 600 So. Flowers Mill Rd. Langhorne, Pa. 19047
 TWINS Marketing, INC.

11 GIFTS (See instructions on page 2) IF NONE, check this box.
 Source of Gift: _____ Value of Gift: _____
 Address of Source of Gift: _____ Circumstances (including description): _____

12 TRANSPORTATION, LODGING, HOSPITALITY (See instructions on page 2) IF NONE, check this box.
 Source (Name and Address): _____ Value: _____

13 OFFICE, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS (See instructions on page 2) IF NONE, check this box.
 Business Entity (Name and Address): MATT-BRI, INC & TWINS Marketing INC Address: 600 So. Flowers Mill Rd. Langhorne, Pa. 19047 Position Held: PRESIDENT

14 FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT (See instructions on page 2) IF NONE, check this box.
 Name and Address of Business: MATT-BRI, INC Address: 600 So. Flowers Mill Rd. Langhorne, Pa. 19047 Interest Held: 100%
 TWINS Marketing, INC.

15 BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER (See instructions on page 2) IF NONE, check this box.
 Business (Name and Address): _____ Interest Held: _____
 Transferee (Name and Address): _____ Relationship: _____ Date Transferred: _____

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief, said affirmation being made subject to the penalties prescribed by 18 Pa.C.S. §4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. §1109(b).

Signature:  Enter Current Date: 8/1/11

THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.

9 CHASE P.O. Box 15296
Wilmington, DE
19880

int.

13.24%

Amex P.O. Box 981540
EL PASO, TX
79998

0%

2011 AUG 12 PM 4: 01
STATE ETHICS
COMMISSION

RECEIVED
2011 AUG 12 PM 4: 09
SENATE OF PA
SECRETARY'S OFFICE