



COMMONWEALTH OF PENNSYLVANIA
OFFICE OF THE GOVERNOR
HARRISBURG

THE GOVERNOR

SECRETARY OF HEALTH

January 18, 2011

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, The Honorable Eli Avila, 21 Googas Road, Slingerlands, New York, 12159, for appointment as Secretary of Health, to serve until the third Tuesday of January 2015, and until his successor is appointed and qualified, vice The Honorable Everette James, West Chester, resigned.

A handwritten signature in black ink that reads "Tom Corbett".

Tom Corbett
Governor

STATEMENT OF FINANCIAL INTERESTS

PLEASE PRINT NEATLY

01 LAST NAME FIRST NAME MI SUFFIX

Avilla E N

02 ADDRESS City State Zip Code Area Code Phone

909 Green St. # 110 Harrisburg PA 17120 (717) 787-6436

NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.

03 STATUS Check applicable block or blocks, more than one block may be marked. (See instructions on page 2)

A Candidate (including write-in) C Public Official (Current) D Public Employee (Current) E Check this block if you are filing as a solicitor

B Nominee C Public Official (Former) D Public Employee (Former)

Check this block if you are amending an original filing

04 PUBLIC POSITION OR PUBLIC OFFICE (administrator, member, Commissioner, job title, etc.) seeking hold held (See Attached)

A Secretary of Health - Acting

B Deputy Secretary

05 GOVERNMENTAL ENTITY in which you are/were an Official, Employee, Candidate or Nominee (e.g., dept, agency, authority, borough, board, commission, county, school district, twp, etc.)

A PA Dept of Health

B PA Dept of Health

06 OCCUPATION OR PROFESSION (This may be the same as block 4)

MD/SD

07 YEAR The information in blocks 8 through 15 below represents financial interests for the PRIOR calendar year indicated: 2010

08 REAL ESTATE INTERESTS (See instructions on page 2) If NONE, check this box.

09 CREDITORS (See instructions on page 2). Creditor (Name and Address) If NONE, check this box.

Name: Bank of America - Mastercard (See Attached) Address: PO Box 15014, Wilmington DE 19886 Interest Rate: 12.99%

10 DIRECT OR INDIRECT SOURCES OF INCOME including (but not limited to) all employment. (See instructions on pg. 2) ONLY IF NONE, check this box.

Name: Suffolk County Dept. of Health Address: 225 Rabro Drive East, Hauppauge, NY 11788

11 GIFTS (See instructions on page 2) If NONE, check this box.

Source of Gift: _____ Value of Gift: _____

Address of Source of Gift: _____ Circumstances (including description) of Gift: _____

12 TRANSPORTATION, LODGING, HOSPITALITY (See instructions on page 2) If NONE, check this box.

Source (Name and Address): _____ Value: _____

13 OFFICE, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS (See instructions on page 2) If NONE, check this box.

Business Entity (Name and Address): _____ Position Held: _____

Name: _____ Address: _____

14 FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT (See instructions on page 2) If NONE, check this box.

Name and Address of Business: _____ Interest Held: _____

15 BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER (See instructions on page 2) If NONE, check this box.

Business (Name and Address): _____ Interest Held Relationship Date Transferred: _____

Transferee (Name and Address): _____

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief; said affirmation being made subject to the penalties prescribed by 18 Pa.C.S. §4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. §1109(b).

Signature: Eli N. Avilla Enter Current Date: 01/19/2011

THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.

04 C
Seeking
Secretary

05 C
PA Dept. of Health

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The following also pertain to Questions 4 and 5:

Boards and Commissions for the Secretary of Health and serves as Ex Officio

Advisory Council on Drug and Alcohol Abuse	Chairperson
Advisory Council on Physical Fitness and Sports	Member
Advisory Council on Rural Affairs	Member
Advisory Health Board	Chairperson
Alcoholic Beverage Control Coordinating Council	Member
Animal Health & Diagnostic Commission	Member
Appalachian States Wastes Commission	Member
Association of State and Territorial Health Officials	Member
Benjamin Franklin Technology Development Authority	Member
Bureau of Family Health Advisory Committee	Member
Cabinet for People with Disabilities	Member
Cancer Control, Prevention and Research Advisory Board	Member
Cardiovascular Disease Advisory Committee	Chairperson
Child Development Committee	Member
Children's Health Advisory Council - CHIP	Member
Children's Health Insurance Management Team	Member
Chronic Care Commission	Member
Commission on Children and Families	Member
Commission on Crime and Delinquency	Member
Committee on Automated Technology	Member
Community Partnership for Safe Children	Member
Continuity of Government Steering Committee	Member
Coroner's Education Board	Member
Council for Sexual Minorities	Member
Drug Device and Cosmetic Board	Chairperson
Drug Policy Planning Coordination	Member
Drug Review Committee	Member
Economic Development Committee of the Cabinet	Member
Emergency Response Commission	Member
Environmental Quality Board	Member
Executive Diversity Council	Member
Farm Safety and Occupational Health Advisory Board	Member
Food Safety Council	Co-Chairperson
Health Advisory Board of Arthritis	Member
Health Care Cost Containment Council (PHC4)	Member
Health Care Reform Cabinet	Member
Health Equity Advisory Committee	Member

STATE ETHICS
COMMISSION

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STATE THINGS
COMMISSION

Health Information Exchange Advisory (PHIX)	Member
Health Policy Board	Chairperson
Health Research Advisory Committee	Chairperson
Hearing Aid Advisory Council	Member
Humanity Gifts Registry Executive Committee	Member
Interagency Coordinating Council	Member
Interagency Council on Food and Nutrition	Member
Interagency Task Force on Energy	Member
Interdepartmental Council on Seasonal Farm Workers	Member
Intergovernmental Council on Long Term Care	Member
Invasive Species Council	Member
Life Sciences Greenhouse of Central Pa Board	Member
Medical Advisory Board	Member
Organ Donation Advisory Committee	Member
PA-IMT3 Interagency Committee	Member
Pandemic Advisory Council	Member
Patient Safety Authority	Member
Pennsylvania Center for Health Leadership Council	Member
Pennsylvania Emergency Management Council	Member
Pennsylvania Employees Benefit Trust Fund	Member
Pennsylvania Housing Advisory Committee	Member
Pennsylvania School Employees' Retirement System	Member
Pesticide Advisory Board	Member
Pharmaceutical Assistance Review Board	Member
Pittsburgh Life Sciences Greenhouse Board	Member
Preparedness Interagency Executive Management Committee	Member
Preventative Health and Health Services Advisory Committee	Chairperson
Primary Health Care Practitioner Advisory Committee	Chairperson
Public Health Info Policy Committee (PHIP)	Member
Public Safety Cabinet	Member
Renal Disease Advisory Committee	Chairperson
Regional Biotechnology Research Centers (3)	Member
Retired Employees Health Program (REHP)	Member
Senior Care and Services Study Commission	Member
State Board of Dentistry	Member
State Board of Examiners of Nursing Home Administrators	Member
State Board of Massage Therapy	Member
State Board of Medicine	Member
State Board of Osteopathic Medicine	Member
State Health Improvement Program	Member
Statewide HIV Community Prevention Planning Committee	Member
Task Force on Early Childhood Care and Education	Member
Tobacco Use Prevention and Cessation Advisory Committee	Chairperson
Traffic Safety Council	Member
Trauma Systems Foundation	Member
Traumatic Brain Injury Advisory Board	Member

Question #9

Eli N. Avila, MD, JD, MPH, FCLM – Nominee for Secretary of Health

Bank America
P.O. Box 15019
Wilmington, DE 19886-5019
Customer Service: 1-800-780-6701
12.99%

Citi Cards
P.O. Box 182564
Columbus, OH 43218-2564
Customer Service: 1-800-950-5118
5.99%

IRS Installment Agreement Division
P.O. Box 37004
Hartford, CT 06176-0004
1-800-829-8374
Fixed monthly

Access Group Student Loan Servicing
P.O. Box 7450
Wilmington, DE 19803-0450
1-877-472-3227
2.125% Fixed monthly

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