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COMMONWEALTH OF PENNSYLVANIA
OFFICE OF THE GOVERNOR
HARRISBURG

SENATE OF PA
SECRETARY'S OFFICE
THE GOVERNOR

SECRETARY OF CONSERVATION AND NATURAL RESOURCES

March 23, 2011

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Richard J. Allan, 682 Saint Johns Drive, Camp Hill 17011, Cumberland County, Thirty-first Senatorial District, for appointment as Secretary of Conservation and Natural Resources, to serve until the third Tuesday of January 2015, and until his successor is appointed and qualified, vice The Honorable John Quigley, Camp Hill, resigned.

A handwritten signature in black ink that reads "Tom Corbett".

TOM CORBETT
Governor

STATEMENT OF FINANCIAL INTERESTS
PLEASE PRINT NEATLY

01 LAST NAME FIRST NAME MI SUFFIX
ALLAN RICHARD J

02 ADDRESS City State Zip Code Area Code Phone
1082 SAINT JOHNS DREVE CAMP HILL PA 17011 (717) 763-7331

NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.

03 STATUS Check applicable block or blocks, more than one block may be marked. (See instructions on page 2)
A Candidate (including write-in) C Public Official (Current) D Public Employee (Current) E Check this block if you are filing as a solicitor
B Nominee C Public Official (Former) D Public Employee (Former)

04 PUBLIC POSITION OR PUBLIC OFFICE (administrator, member, Commissioner, job title, etc.) seeking hold held
A DEPUTY / ACTING SECRETARY seeking hold held
B SECRETARY

05 GOVERNMENTAL ENTITY in which you are/were an Official, Employee, Candidate or Nominee (e.g., dept, agency, authority, borough, board, commission, county, school district, twp, etc.)
A CONSERVATION & NATURAL RESOURCES
B CONSERVATION & NATURAL RESOURCES

06 OCCUPATION OR PROFESSION (This may be the same as block 4) 07 YEAR The information in blocks 8 through 15 below represents financial interests for the PRIOR calendar year indicated:
CONSULTANT - ADMIN. ASSISTANT 2010

08 REAL ESTATE INTERESTS (See instructions on page 2) If NONE, check this box.

09 CREDITORS (See instructions on page 2). Creditor (Name and Address) If NONE, check this box.
Name: Address: Interest Rate
SEE ATTACHED SHEETS

10 DIRECT OR INDIRECT SOURCES OF INCOME including (but not limited to) all employment. (See instructions on pg. 2) ONLY IF NONE, check this block. (OFFICIAL USE ONLY)
Name: R J ALLAN CONSULTING Address: PO Box 682 CAMP HILL, PA 17001-0082

11 GIFTS (See instructions on page 2) If NONE, check this box.
Source of Gift Value of Gift
Address of Source of Gift Circumstances (including description of gift)
2011 APR - 1 P 4-27

12 TRANSPORTATION, LODGING, HOSPITALITY (See instructions on page 2) If NONE, check this box.
Source (Name and Address)

13 OFFICE, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS (See instructions on page 2) If NONE, check this box.
Business Entity (Name and Address) SEE H 14 17001-0082 Position Held
Name: MID-ATLANTIC ISRT Address: PO Box 682 CAMP HILL PA EXECUTIVE DIR

14 FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT (See instructions on page 2) If NONE, check this box.
Name and Address of Business Interest Held
R J ALLAN CONSULTING PO Box 682 CAMP HILL PA 17001-0082 100% Consultan

15 BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER (See instructions on page 2) If NONE, check this box.
Business (Name and Address) Interest Held Relationship Date Transferred
Transferee (Name and Address)

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief; said affirmation being made subject to the penalties prescribed by 18 Pa.C.S. §4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. §1109(b).

Signature: [Signature] Enter Current Date: 3-28-11

THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.

STATE ETHICS COMMISSION
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QUESTION #9

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1. US BANK

PO BOX 2188
OSHKOSH, WI 54903-2188

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STATE OF PA
SECRETARY'S OFFICE

2. MERCEDES-BENZ
FINANCIAL

PO BOX 961
RANOK, TX 76262

LEASE

3. FIA CARD
SERVICES

PO BOX 15019
WILMINGTON, DE
19886-5019

14.24

STATE ETHICS
COMMISSION

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QUESTION #13

1. PA ENVIRONMENTAL
COUNCIL

130 LOCUST STREET
HARRISBURG, PA 17101

BOARD

2. PA RESOURCES
COUNCIL

3606 PROVIDENCE ROAD
NEWTOWN SQUARE, PA 19073

BOARD

3. PA RECYCLING
MARKETS CENTER

777 W. HARRISBURG PIKE
CHURCH HALL, 3rd FLOOR
MIDDLETOWN, PA 17057

BOARD

4. PA CHAMBER

417 WALNUT STREET
HARRISBURG, PA 17101

COMMITTEE

5. PA DEP

400 MARKET STREET
HARRISBURG, PA 17101

COMMITTEES

RICHARD J. ALLAN

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QUESTION
613

6. F.M. KIRBY 71 PUBLIC SQUARE BOARD
WILKES-BARRE, PA 18701

7. SCRIPONE FOUNDATION 45 OWEN STREET BOARD
FORTY FORT, PA 18704

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